



WOLVERINES

## Wolverine Bulletin “The Wolverine Way” Friday April 19, 2019

### IMPORTANT DATES

### Late Start Fridays April 19 & 26

Apr. 22-26	8 <sup>th</sup> Grade Science testing
Apr. 25	Design Squad 2:30-3:30PM
Apr. 25	Green Team 2:30-3:30PM
Apr. 25	Art Club 2:30-3:30PM
Apr. 26	Equality Club 2:30-3:30PM
Apr. 29	NO SCHOOL (In-service Day)
Apr. 30	Home Track Meet @ Heckard Field 4-7:00PM

### Attention Parents

Due to our plumbing situation here at the middle school and having no heat to the majority of our building we are encouraging all students to dress in layers and bring a coat. With our main hall soon to be under construction and students accessing classes from outside this can get chilly. Thank you for your support.

### State Testing

Below is the state testing schedule. This year students will be taking the test within their subject area class. For example, students will take the language arts test over multiple days during their language arts class period until finished. Math and Science testing will happen the same way.

Science (8th grade only)  
April 22-26

Language Arts (all grades)  
5/1-5/17 (no testing 5/13-5/14)

Math (all grades)  
5/20-5/31

Students are encouraged to bring their own headphones for the state tests. Please make sure your child gets a good night of sleep and a healthy breakfast.

### **Parent Drop Off**

As you know it can be pretty chaotic picking up your child, especially at the end of the day. If we could all follow the pattern below it would make things a bit easier on all of us. Thanks.

**6th Grade Drop Off.** Please drop your 6th grader off in the south parking lot next to the building and have them enter the gated entrance to the covered area. They must exit your car and be able to gain the sidewalk within a few steps. Once they are safely dropped off, pull around and exit via West Street, the graveled area to the south.

**6th Grade Pick Up.** To pick up your 6th grader, please pull into the south parking lot along West Street or use any of the available parking spots. Please **DO NOT** park in the bus parking spots at the front of the lot. Please **DO** have patience and use extreme caution.

**7th and 8th Grade Drop Off.** Please drop off your student either in the front of the building or in the north parking lot.

**7th and 8th Grade Pick Up.** Please pick up your student in the north parking lot. Please **DO NOT** use the bus pick up area. Please **DO** have patience and use extreme caution.

### **2nd Annual Athletic & Activities Showcase**

Where: Molalla High School Auditorium

When: Next Tuesday 4/23 from 6:30-7:30pm.

What: A student panel will be talking about their participation in high school activities, followed by a Q/A. Following the Q/A, there will be a round robin style meet and greet in the commons.

Who: 8th grade students

### **Social Studies Material Adoption**

Please take some time to visit your public library and view the social studies materials that are being considered for adoption. Once done, please submit your feedback on the materials you viewed by responding to the questions below. Materials are available from April 1st through the 26th. Below is a link to a short survey you may fill out after previewing. The survey results will be reviewed by the district and teacher leadership for consideration.

### **8<sup>th</sup> Grade Boys**

Eighth grade boys who are interested in playing basketball next year are invited to attend open gyms at the high school starting Wednesday April 17<sup>th</sup>. Open gyms will be Mondays and Wednesdays from 5-6:45 PM. All players interested must register on [familyid.com](http://familyid.com) in order to play and have a current physical in the high school athletic office.

### **Flash Alert and Inclement Weather Info**

If you haven't already, please sign up for Flash Alert [www.flashalert.net](http://www.flashalert.net) and check our school website for snow bus routes <http://mrms.molalliariv.k12.or.us/>. The district will post school closure and emergency information on flash alert. We can never be too prepared for our weather around here. In

the event of an early dismissal, don't worry. **Please don't call us, your student will be calling you.** Under staff supervision, your student will call to establish your preferred method of getting them home; this allows both you and the school to both know exactly where your student is at all times.

### **Student Pickup**

Just a reminder that if you are needing someone to pick up your student, due to illness, appointments, or any other non-emergency we need parents to notify the school prior to the student leaving. **All students leaving must be checked out in the main office.**

### **ASB (Student Body Fee)**

Please remember to pay your students \$20 ASB fee. These fees go towards incentives, field trips, assemblies, and recognition activities for our students. Please help us provide a rewarding and exciting environment by paying the required ASB Fee (\$20) as soon as possible. This can be paid for online thru School Pay for your convenience.

### **Medication**

All medication, both **prescription** and **non-prescription**, must be brought to the school office in their original container (Including inhalers, even if your student carries inhaler we still need box and paperwork). Students are **NOT** to transport medication to school; an adult must deliver all medication. Our office will provide medication forms to you upon request.

### **Report Cards**

Our school is making strides to be a Green school and we have gone to paperless report cards. You will be able to find your student's report card on Parentvue. Please contact the office at 503-829-6133 if you have not yet signed up for Parentvue or if you are in need of assistance.

### **Attendance**

If your student is going to be out of school to please call our attendance line 503-829-6133 opt 1. If calls come in after 9:30AM it may trigger our automated attendance call.